

November 18, 1960

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF WHITTIER
"ANNEX NO. 7, 1960"

Proceedings for "Annex No. 7, 1960" to the City of Whittier were completed and the annexed territory became a part of the city on October 21, 1960 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert E. Williams
Division Engineer

RKM:RKH-11
Encls. (3)

cc: J.R. Quinn, Co. Assessor
Ed. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.
R.B. Dickson
File (2)

RMC

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

November 18, 1960

SUBJECT "Annex No. 7, 1960"
To The City of Whittier

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annex No. 7, 1960"
to the City of Whittier were completed and the annexed
territory became a part of the city on October 21, 1960
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Robert K. Williams
Division Engineer

Title: "Annex No. 7, 1960"

City of Whittier

Effective Date October 21, 1960

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----Withdrawn From
County Public Library Tax-----Withdrawn From
Consolidated County Fire Protection District-----No Change
Los Angeles County Flood Control District-----No Change
Los Angeles County Flood Control District, Zone 1-----No Change
Southeast Mosquito Abatement District-----No Change
County Sanitation District No. 18-----No Change
Central Basin Municipal Water District-----No Change
Metropolitan Water District-----No Change
Central and West Basin Water Replenishment District-----No Change

School Districts:

East Whittier City School District-----No Change
Whittier Union High School District-----No Change

Judicial Districts:

Whittier Judicial District-----No Change
Southeast Superior Court District-----Withdrawn From
Central Superior Court District-----Added To

CITY OF WHITTIER
 "ANNEX NO. 7, 1960"
 ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35360 et seq. of the Government Code)

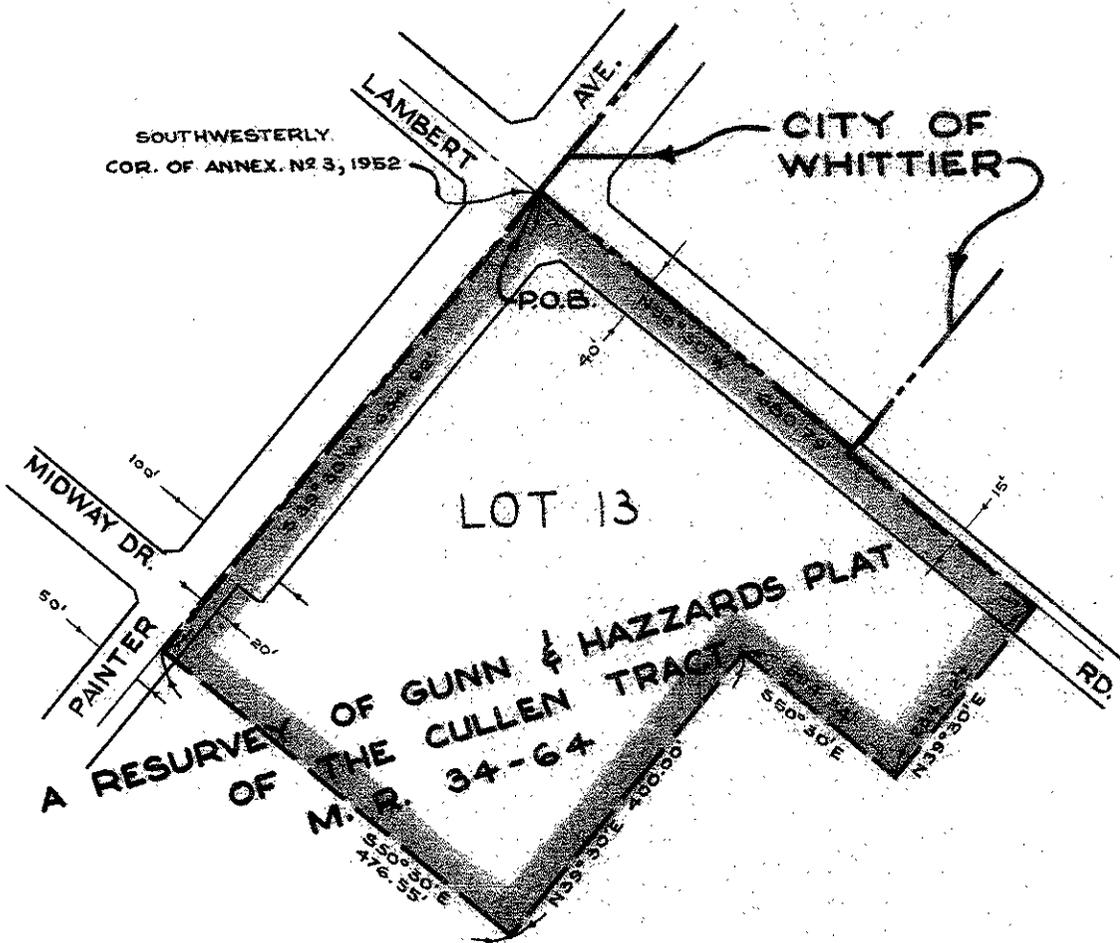
Pursuant to a Resolution of the City of Whittier initiating proceedings; Ordinance No. 1497 of the City of Whittier was adopted September 20, 1960 approving the annexation; notice filed with the Secretary of State October 21, 1960, the following described territory was annexed:

Those portions of Los Angeles County, State of California, bounded and described as follows:

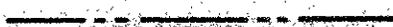
Beginning at a point in the boundary line of the City of Whittier as the same existed on June 15, 1960, said point being the southwesterly corner of Annex No. 3, 1952 to the City of Whittier as per map on file in the office of the City Engineer of the City of Whittier, said point also being the northwest corner of Lot 13 of a Resurvey of Gunn and Hazzards Plat of the Cullen Tract as shown on map recorded in Book 34, page 64 of Miscellaneous Records of said County; thence S 39° 30' W along the northwesterly line of said Lot 13 a distance of 634.92 feet; thence S 50° 30' E 476.55 feet; thence N 39° 30' E 400.00 feet; thence S 50° 30' E 204.24 feet; thence N 39° 30' E 234.92 feet, more or less, to the northeasterly line of said Lot 13; thence N 50° 30' W along said northeasterly line to the southeasterly corner of said Annex No. 3, 1952, to the City of Whittier; thence continuing N 50° 30' W along said boundary line of the City of Whittier to the point of beginning.

"ANNEX. NO. 7, 1960" TO THE CITY OF WHITTIER (UNINHABITED TERRITORY)

ORD. NO 1497 FILED WITH THE SECRETARY OF STATE OCT. 21, 1960
CONTAINING: 0.012 SQ. MI.



LEGEND

PRIOR CITY BOUNDARY 
BOUNDARY OF ANNEXATION 

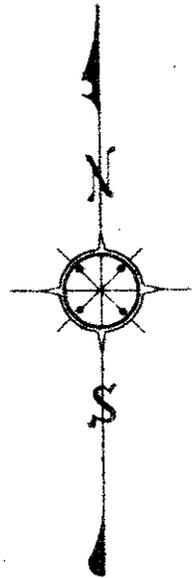
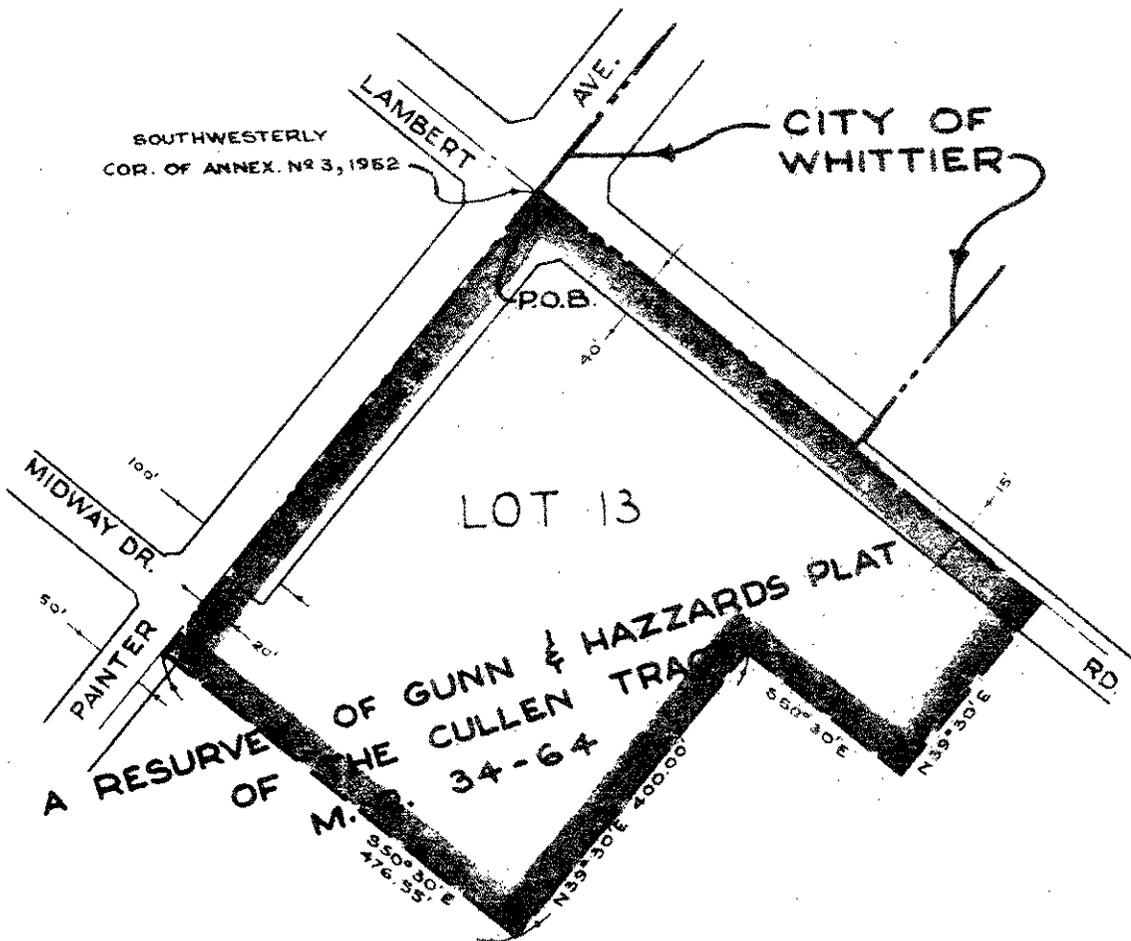
SCALE: 1" = 200'
NOV. 2, 1960
M. H.
G. R. W.

JOHN A. LAMBIE
COUNTY ENGINEER

C. S. INDEX
34-B-1

"ANNEX. NO. 7, 1960" TO THE CITY OF WHITTIER (UNINHABITED TERRITORY)

ORD. NO 1497 FILED WITH THE SECRETARY OF STATE OCT. 21, 1960
CONTAINING: 0.012 SQ. MI.



LEGEND

PRIOR CITY BOUNDARY
BOUNDARY OF ANNEXATION

SCALE: 1" = 200'
NOV. 2, 1960
M. H.
G. R. W.

JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX
34-B-1

December 21, 1960

Mr. Fred F. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF WHITTIER, "ANNEX NO. 7, 1960"
WITHDRAWAL FROM CONSOLIDATED COUNTY
FIRE PROTECTION DISTRICT

Supplementing our report to you of November 14, 1960, re-
garding the effect on special taxing districts of "Annex
No. 7, 1960" to the City of Whittier, we further report
as follows:

On November 1, 1960, the City Council of the City of Whittier
passed Resolution No. 1293 withdrawing from Consolidated
County Fire Protection District all that portion of said
district within the above annexation. The withdrawn portions
comprise the entire annexation.

Inasmuch as there are no water contracts to be modified or
cancelled, the withdrawal is effective as of November 1, 1960.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

HW:JLD-17

cc: City Clerk, City of Whittier
J.J. Quinn, City Engineer
E.S. Klinger, Co. F.P. Dist.
Inquirer (2)
E.S. Hanson

ORIGINAL SIGNED

Robert E. Williams
Division Engineer

cc: H.E. Chadsey
J.J. Stump
File (3) CITY

December 21, 1960

DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 1293

(Under Health and Safety Code Section 14510, Amended by Stats. 1959;
Chapter 1539)

That portion of Consolidated County Fire Protection District as
same existed on November 1, 1960 within "Annex No. 7, 1960"
to the City of Whittier.

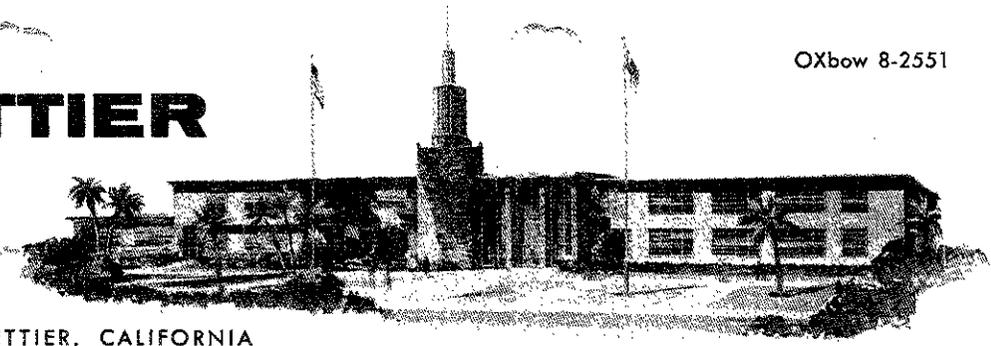
Containing: 0.012 Square Miles

There are no water contracts to be modified or cancelled, and the
withdrawal is effective as of November 1, 1960.

cc: Description Book
E. E. Klinger, Co. F. P. Dist.
Auditor (2)
Fire Prot. Dist. File
✓ City Annex File

COUNTY ENGINEER
City of **WHITTIER**

OCT 27 9 11 AM '60



REPLY TO: CITY ENGINEER
CIVIC CENTER
333 EAST PENN STREET • WHITTIER, CALIFORNIA
JAL HTB
LAK WHK

October 28, 1960

RECEIVED
OCT 28 1960
BY
MAPPING DIVISION

John A. Lambie, County Engineer
700 Los Angeles County Engineering Building
108 West Second Street
Los Angeles 12, California

Attention: R. F. Flickwir

Dear Sir:

We are enclosing certified copies of Resolution No. 3263 and Ordinance No. 1497, with map showing the boundaries of territory annexed to the City of Whittier known as Annex No. 7, 1960.

The above ordinance has been filed with the Secretary of State.

Very truly yours,

Frank R. Limber
Frank R. Limber,
City Clerk.

FRL:w
ENCLS

| BUE | | | |
|-----|--------|------|--------|
| DIV | ACTION | INFO | ATTACH |
| ADM | | | |
| ARC | | | |
| AVI | | | |
| B&S | | | |
| BUS | | | |
| CSD | | | |
| IW | | | |
| MAP | ✓ | | ✓ |
| SAN | | | |
| SUR | | | |
| WWJ | | | |

10-27-60 PLEK

#2

Called Egan

FRANK M. JORDAN
SECRETARY OF STATE



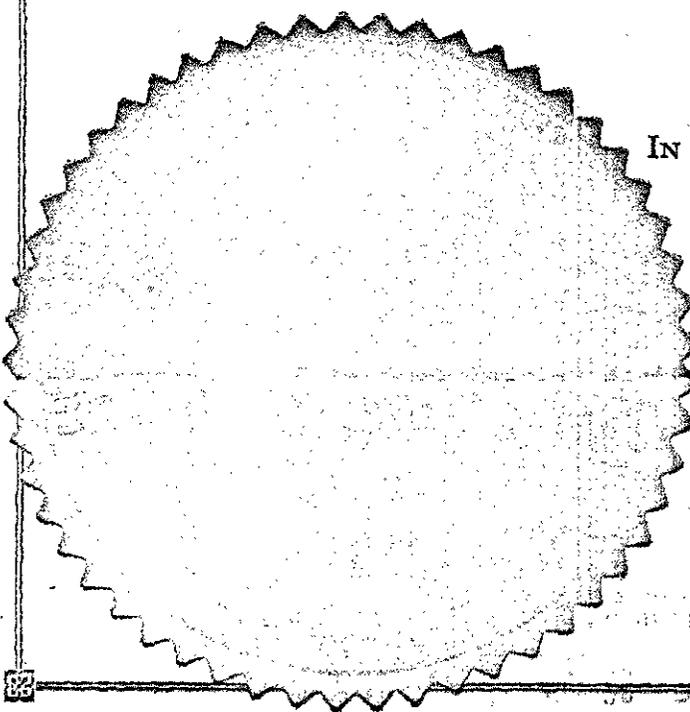
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 21st day of October, 1960, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 1497 as regularly passed and adopted by the legislative body of the City hereinafter named on the 20th day of September, 1960, certified by Frank R. Limber, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF WHITTIER of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"Annex No. 7, 1960"



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 21st day of October, 19 60.

Frank M. Jordan
Secretary of State

FILED

ORDINANCE NO. 1497

AN ORDINANCE OF THE CITY OF WHITTIER ANNEXING CERTAIN UNINCORPORATED AND UNINHABITED TERRITORY TO THE CITY OF WHITTIER, KNOWN AND DESIGNATED AS "ANNEX NO. 7, 1960."

The City Council of the City of Whittier does ordain as follows:

Section 1. That pursuant to a petition, signed by A. W. NELSON, ET AL., the owners of more than 25% by area and assessed value of the hereinafter described real property, which petition was filed with the City Council on the 8th day of June, 1960, and requested the annexation of said real property to the City of Whittier, and pursuant to Resolution No. 3263 of the City of Whittier, ordering and setting a hearing on said proposed annexation, on the 6th day of September, 1960, a public hearing was held by the City Council in the Council Chambers as ordered in said resolution. After hearing the evidence and all persons desiring to be heard, the City Council does hereby find and determine that the petitioners, A. W. NELSON, ET AL., are the owners of 81% of the assessed value of the hereinafter described real property and that the said real property is uninhabited territory and is contiguous to and adjoins the City of Whittier.

Section 2. That all owners of property in said uninhabited territory were given notice of said hearing as required by law.

Section 3. That protests and objections to the annexation of said uninhabited territory to the City of Whittier filed with or made to the City Council or the City Clerk within the time allowed by law did not exceed 49% of the assessed value of said uninhabited territory.

Section 4. That pursuant to the foregoing proceedings, the following described real property and uninhabited territory, contiguous to the City of Whittier, be and the same is hereby annexed to, made a part of and incorporated in the City of Whittier, a municipal corporation:

Those portions of Los Angeles County, State of California, bounded and described as follows:

Beginning at a point in the boundary line of the City of Whittier as the same existed on June 15, 1960, said point being the southwesterly corner of Annex No. 3, 1952 to the City of Whittier as per map on file in the office of the City Engineer of the City of Whittier, said point also being the northwest corner of Lot 13 of a Resurvey of Gunn and Hazzards Plat of the Cullen Tract as shown on map recorded in Book 34, Page 64 of Miscellaneous Records of said County; thence S 39° 30' W

along the northwesterly line of said Lot 13 a distance of 634.92 feet; thence S 50° 30' E 476.55 feet; thence N 39° 30' E 400.00 feet; thence S 50° 30' E 204.24 feet; thence N 39° 30' E 234.92 feet, more or less, to the northeasterly line of said Lot 13; thence N 50° 30' W along said northeasterly line to the southeasterly corner of said Annex No. 3, 1952, to the City of Whittier; thence continuing N 50° 30' W along said boundary line of the City of Whittier to the point of beginning.

Section 5. That pursuant to a consent in writing on file with the City Clerk and signed by the owners of more than two-thirds of said real property agreeing to the taxing of said real property by the City of Whittier, the real property and territory annexed herein shall hereinafter be taxed to pay its portion of any indebtedness or liability of the City of Whittier contracted prior to and existing at the time this annexation is completed and becomes effective.

Section 6. The City Clerk shall certify to the adoption of this Ordinance and cause the same to be published once in The Whittier News, a daily newspaper published and circulated in the City of Whittier, California. The City Clerk is further authorized and directed to file a certified copy of this Ordinance with the Secretary of State of the State of California.

APPROVED AND ADOPTED this 20th day of September, 1960.

ROY C. MORRIS

Mayor

ATTEST: FRANK R. LIMBER

City Clerk

CITY OF WHITTIER)
STATE OF CALIFORNIA) SS

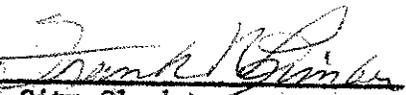
I, Frank R. Limber, City Clerk in and for the City of Whittier, California, hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 1497, adopted by the City Council of the City of Whittier in regular session, Tuesday, the 20th day of September, 1960, and that same was passed by the following vote:

Ayes: D. B. Vaupel, M. K. Hofstetter,
 J. B. Reilly, R. C. Morris.

Noes: None.

Absent: L. H. Crofoot.

Witness my hand and the official seal of the City of Whittier this 21st day of September, 1960.

Frank R. Limber 
City Clerk

Published according to law: September 27th, 1960.

AFFIDAVIT OF COMPLETION
AND
STATEMENT OF FACT

In conformity with Sections No. 34080, 34081, 54900, 54901 and 54902 of the Government Code of the State of California, I, Frank R. Limber, City Clerk in and for the City of Whittier do hereby swear and affirm as follows:

That all requirements of law pertaining to proceedings had in connection with Annex No. 7, 1960 of the City of Whittier have been complied with.

That the certified copy of Ordinance No. 1497 attached hereto and made a part hereof is referred to for the boundary description.

That a map delineating the boundaries as set forth therein is attached hereto and made a part hereof.

That said uninhabited territory became a part of the City of Whittier on October 21, 1960, said date being the date of filing the above Ordinance with the Secretary of State.



Frank R. Limber, City Clerk
City of Whittier, California

RESOLUTION NO. 3263

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PROPOSING TO ANNEX CERTAIN UNINHABITED TERRITORY OF THE COUNTY OF LOS ANGELES TO THE CITY OF WHITTIER TO BE KNOWN AND DESIGNATED AS ANNEX NO. 7, 1960.

WHEREAS, a Petition signed and executed by A. W. NELSON, V. A. KENNEDY, JOHN D. HEADLEY, JOHN COATS, IVA R. HOOVER, FLOY A. WHEATLAND, ALAN E. WHEATLAND, W. ROY WARE, HAZEL I. WARE and VETERANS OF FOREIGN WARS POST #2081, Petitioners, was duly filed with the City Council of the City of Whittier on the 8th day of June, 1960, requesting that the City of Whittier take such steps as shall be necessary and proper to annex the hereinafter described uninhabited territory to the City of Whittier, and

WHEREAS, the Petitioners are the owners of more than one-fourth of the land by area and by assessed value and have requested to be annexed to the City of Whittier, and

WHEREAS, it appears that the land proposed to be annexed is contiguous to and adjoins the property of the City of Whittier, and is enclosed in one common boundary line:

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Whittier that it is the intention of the said City Council to annex to the City of Whittier, the following described uninhabited territory:

Those portions of Los Angeles County, State of California, bounded and described as follows:

Beginning at a point in the boundary line of the City of Whittier as the same existed on June 15, 1960, said point being the southwesterly corner of Annex No. 3, 1952 to the City of Whittier as per map on file in the office of the City Engineer of the City of Whittier, said point also being the northwest corner of Lot 13 of Resurvey of Gunn and Hazzards Plat of the Cullen Tract as shown on map recorded in Book 34, page 64 of Miscellaneous Records of said County; thence S 39° 30' W along the northwesterly line of said Lot 13 a distance of 634.92 feet; thence S 50° 30' E 476.55 feet; thence N 39° 30' E 400.00 feet; thence S 50° 30' E 204.24 feet; thence N 39° 30' E 234.92 feet; more or less, to the northeasterly line of said Lot 13; thence N 50° 30' W along said northeasterly line to the southeasterly corner of said Annex No. 3, 1952, to the City of Whittier; thence continuing N 50° 30' W along said boundary line of the City of Whittier to the point of beginning.

BE IT FURTHER RESOLVED that any person owning real property within the above described territory having objections to the proposed annex-

ation may appear before the said City Council of the City of Whittier and show cause why such territory should not be so annexed; on the 6th day of September 1960, at the Council Chambers of the City of Whittier at the hour of 7:30 P.M., said objectors before the hour set for the hearing shall file with the City Clerk of the City of Whittier, a written protest against the proposed annexation stating the name or names of the owner or owners of the property affected thereby, and the description and area of such property in general terms.

BE IT FURTHER RESOLVED that the City Clerk of the City of Whittier be instructed to publish a copy of this Resolution once a week for two successive weeks in the Whittier News, a newspaper of general circulation in the City of Whittier, and the Los Angeles Daily Journal, a newspaper of County-wide circulation.

APPROVED AND ADOPTED this 19th day of July, 1960.

ROY C. MORRIS

Mayor

ATTEST: FRANK R. LIMBER

City Clerk

CITY OF WHITTIER)
) SS
STATE OF CALIFORNIA)

I, Frank R. Limber, City Clerk in and for the City of Whittier, California, hereby certify that the above and foregoing is a true and correct copy of Resolution No. 3263, adopted by the City Council of the City of Whittier, in regular session, Tuesday, the 19th day of July, 1960, and that same was passed by the following vote:

Ayes: L. H. Crofoot, D. E. Vaupel,
M. K. Hofstatter, J. B. Reilly,
R. C. Morris.

Noes: None.

Absent: None.

Witness my hand and the official seal of the City of Whittier this 20th day of July, 1960.

Frank R. Limber
City Clerk

Published according to law:

Whittier News - Aug. 2 and Aug. 9, 1960
L. A. Daily Journal - Aug. 2 and Aug. 9, 1960



Gordon T. Nesvig
Secretary

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records
Los Angeles 12

July 6, 1960

COUNTY ENGINEER

REPLY _____ ACTN _____ INFO _____

JUL 11 11 08 AM '60

REPT TO _____ PREP REPLY _____

JAL _____ HTD _____

LBK _____ WHK _____

MEMBERS

- Frank G. Bonelli
Chairman
- John R. Quinn
County Assessor
- Roscoe Hollinger
Auditor-Controller
- John A. Lambie
County Engineer
- Milton Breivogel
Director of
Regional Planning
- Benjamin S. Hite
Registrar of Voters

Mr. Frank R. Limber
City Clerk
City of Whittier
City Hall
Whittier, California

Dear Mr. Limber:

Re: Proposed annexation to
the City of Whittier,
Annex No. 7, 1960

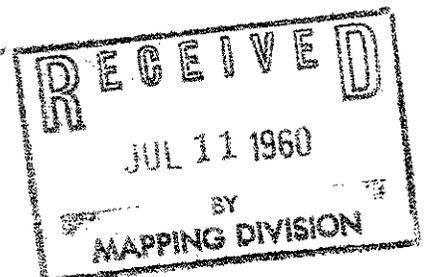
At the meeting held on July 6, 1960, the County Boundary Commission reviewed the boundary description and map submitted by your City Engineer, Vergil C. Haight, with his letter of June 17, 1960, of the proposed annexation of territory to the City of Whittier.

Although the boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines and lines of ownership, the County Engineer called to the attention of the Commission that one minor change was desirable to clarify and perfect one of the references required to provide the definiteness and certainty intended under provisions of Section 35002 of the Government Code.

The Boundary Commission approved the boundary description submitted and the alternate description recommended by the County Engineer and respectfully suggests the alternate description be used in all proceedings relating to the proposed annexation. A copy of the approved alternate description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG



GTN:rl

Enc.

cc: Vergil C. Haight
City Engineer
— R. F. Flickwir
Co. Engr. Office

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

July 5, 1960

Mr. Frank G. Bonelli, Chairman
County Boundary Commission
County of Los Angeles
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF WHITTIER
"ANNEX NO. 7, 1960"

In compliance with your request of June 22, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. Although the legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code, one minor change is desirable to clarify one of the references.
5. Because of item 4 above, we have prepared the enclosed alternate description which we recommend that the Commission approve and forward to the proponents.

Mr. Frank G. Bonelli

July 5, 1960
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:ADE-em
Encls.

bc: File

RKW



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

June 22, 1960

COUNTY ENGINEER

REPLY _____ ACTN _____ INFO _____

REFD TO

JUN 22 4 19 PM '60

REPT TO _____ PROP REPLY _____

JAL _____ HTS _____

LBK _____ WHK _____

MEMBERS

- Frank G. Bonelli
Chairman
- John R. Quinn
County Assessor
- Roscoe Hollinger
Auditor-Controller
- John A. Lambie
County Engineer
- Milton Breivogel
Director of
Regional Planning
- Benjamin S. Hite
Registrar of Voters

Re: **Proposed Annex No. 6, 1960 and
Proposed Annex No. 7, 1960 to
the City of Whittier**

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Attached is a communication from **Vergil C. Haight, City Engineer,** requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of **Whittier.**

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG
Secretary

GTN:dn
Enc.

CO. BDY. COM. APPROVED
JUL 6 1960 (7)

ENTERED
JUN 24 1960

RECEIVED
JUN 23 1960
BY
MAPPING DIVISION

DESCRIPTION OF PROPOSED
"ANNEX NO. 7, 1960"
TO THE CITY OF WHITTIER

(Alternate Description)

Those portions of Los Angeles County, State of California,
bounded and described as follows:

Beginning at a point in the boundary line of the City of Whittier as the same existed on June 15, 1960, said point being the southwesterly corner of Annex No. 3, 1952 to the City of Whittier as per map on file in the office of the City Engineer of the City of Whittier, said point also being the northwest corner of lot 13 of a Resurvey of Gunn and Harzards Flat of the Cullen Tract as shown on map recorded in Book 34, page 64 of Miscellaneous Records of said County; thence S 39° 30' W along the northwesterly line of said lot 13 a distance of 634.92 feet; thence S 50° 30' E 476.55 feet; thence N 39° 30' E 400.00 feet; thence S 50° 30' E 204.24 feet; thence N 39° 30' E 234.92 feet, more or less, to the northeasterly line of said lot 13; thence N 50° 30' W along said northeasterly line to the southeasterly corner of said Annex No. 3, 1952, to the City of Whittier; thence continuing N 50° 30' ^W along said boundary line of the City of Whittier to the point of beginning.

DESCRIPTION APPROVED

JUL 5 - 1960

JOHN A. LAMBIE

COUNTY ENGINEER

BY *Richard M. Cron* DEPUTY

CITY OF ~~Whittier~~

PROPOSED ANNEXATION: *Annex No. 7, 1960*

Filed with the County Boundary Commission on June 21, 1960

DISTRICTS INVOLVED (As of above date):

~~Road District No. 1~~

~~Los Angeles County Public Library~~

~~Los Angeles County Flood Control District~~

~~Los Angeles County Flood Control District Zone 1~~

~~Southeast Mosquito Abatement District~~

~~Consolidated County Fire Protection District~~

~~Central Basin Municipal Water District~~

~~Metropolitan Water District~~

~~Central & West Basin Water Replenishment District~~

~~County Sanitation District No. 18~~

~~East Whittier City School District~~

~~Whittier Union High School District~~

This list is prepared in compliance with Section 35002.1
of the Government Code, Added by Stats 1957 Ch 1302.